

ONCOR ELECTRIC DELIVERY COMPANY LLC
PUBLIC PARTICIPATION MEETING FOR THE PROPOSED
RANGER CAMP SWITCH - TONKAWA SWITCH 345 KV TRANSMISSION LINE
PROJECT

TUESDAY, JULY 22, 2025
5:00 PM – 7:00 PM
COLORADO CITY CIVIC CENTER
180 W. 3rd St., COLORADO CITY, TX 79512

1. In your opinion, has the need for the project been adequately explained to you?
Yes _____ No _____

How could we have improved this effort?

2. Were the exhibits and explanations for the Need for the Project helpful to you?
Yes _____ No _____
3. Was the information presented helpful for your understanding of the project?
Yes _____ No _____

4. The Public Utility Commission of Texas requires that several factors be considered when evaluating an electric transmission line, including:
- Proximity to single-family and multi-family dwellings and related structures, mobile homes, apartment buildings, commercial structures, industrial structures, business structures, churches, hospitals, nursing homes, and schools;
 - Proximity to commercial radio transmitters, microwave relay stations, or other electronic installations;
 - Proximity to parks and recreational areas;
 - Proximity to FAA-registered airports, private airstrips, and heliports;
 - Proximity to historical or archeological sites;
 - Agricultural areas irrigated by traveling irrigation systems;
 - Environmentally sensitive areas; and
 - Protected or endangered species.

Burns & McDonnell has plotted all these features that we know about on the Environmental and Land Use Constraints Map. To your knowledge, are the features shown on this map accurately plotted? Yes _____ No _____

Are you aware of any features that are not presently shown or are incorrectly located on this map? Yes _____ No _____

If so, please help us identify the approximate location of any missing or incorrectly located features in the space below:

5. In your opinion, are there any other factors or features that should be considered in evaluating the location of the proposed transmission line?
Yes _____ No _____

If so, please list them in the space below:

6. How did you learn about this Public Participation Meeting?

7. Which of the following applies to your situation?

- | | | |
|-------|----|---|
| _____ | a) | Transmission line route is near my home |
| _____ | b) | Transmission line route is near my business |
| _____ | c) | Transmission line route is on my land |
| _____ | d) | Other (please specify) |

8. If you would like, please provide your name and address below:

Name _____
Address _____
City/State _____ Zip _____

9. Do you have any general remarks or comments?

This image shows a full page of blank, lined paper. It features approximately 28 horizontal blue or grey lines spaced evenly apart, typical of notebook paper. The lines extend across the entire width of the page, leaving small margins at the top and bottom. There are no vertical lines, text, or other markings on the page.

Thank you for your comments.